

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy

For the Departed Souls

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the Blessed Joseph, her spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.
Amen

Communion Rite

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : Amen

Priest : The peace of the Lord be with you always

People : And with your Spirit.

Priest : Let us offer each other the sign of peace

Breaking of the Bread

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Reception of Communion

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest : The body of Christ.

Answer : Amen

Priest : The blood of Christ.

Answer : Amen

Communion

Prayer after Communion
[Possessing Redemption]

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord. R/ Amen.

General Announcements

Blessing

The heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts, says the Lord. R/ Amen.

Let us reflect how many times have our expectations fallen short of the wonderful plans, which God has prepared for us. R/ Amen.

May God keep you in his love and bless you: the Father, and the Son, ✠ and the Holy Spirit.
R/ Amen.

Let us go with one another in God’s way.
R/ Thanks be to God.

25th SUNDAY IN ORDINARY TIME < A

September 19 - 20, 2026

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [Salvation of People]

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Penitential Act

Let us ask forgiveness from the Lord. When we think we are doing well, that we are often self-satisfied and expect so little from our Lord:

(pause)

Lord Jesus, you ask us to seek and call on you: Lord, have mercy. Lord, have mercy.

Lord Jesus Christ, Your ways are far above human ways: Christ, have mercy. Christ, have mercy.

Lord Jesus, Your thoughts above our thoughts: Lord, have mercy. Lord, have mercy.

Have mercy on us, Lord, forgive us our pretensions, our pride and self-assurance, and lead us forward in hope to your everlasting life. Amen.

Glory to God in the highest

C: Collect [Attaining Eternal Life]

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R/ Amen.

Liturgy of the Word

First Reading Is 55: 6-9 [Seek the Lord]

Seek the Lord. His ways are far above human ways. The thoughts of God are not the thoughts of human beings. God is rich in forgiving.

A reading from the Book of the Prophet Isaiah

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts: let him turn to the Lord for mercy; to our God, who is generous in forgiving.

For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

The word of the Lord.
R/ Thanks be to God.

Responsorial Psalm Ps 145 [The Nearness of God]

R./ The Lord is near to all who call upon him.

Every day will I bless you, and I will praise your name forever and ever. Great is the Lord and highly to be praised; his greatness is unsearchable. (R)

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works. (R)

The Lord is just in all his ways and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth. (R)

Second Reading Phil 1:20c-24, 27a [Life in Christ]

Paul notes that whether he lives or dies, his life belongs to Christ. It would be more beneficial for the Philippians for Paul to continue living in the flesh to bring them the message of Jesus.

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

The word of the Lord.
R/ Thanks be to God.

Alleluia Cf. Acts: 16:14b [Listen to Jesus] STAND

R/ Alleluia, alleluia. Open our hearts, O Lord, to listen to the words of your Son.
R/ Alleluia, alleluia.



"The last will be first, and the first will be last."

Gospel Mt 20: 1-16
[The Workers in the Vineyard]

Jesus teaches that the kingdom of God is like the landowner who hires early in the morning, again at midmorning, at noon and midafternoon. At payment time, all the workers receive the same wage. How just and generous God is!

R/ The Lord be with you.
R/ And with your spirit.

A reading from the holy Gospel according to Matthew.

R/ Glory to you, O Lord

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

God is our helper who sustains and sanctifies our life. With confidence in our Father's unfailing love, we pray:

(pause)

For the Holy Catholic Church: that we may always trust in God's divine providence, recognizing that His plan far exceeds our human designs, and that

we may be reminded whenever our expectations fall short of the great things He has prepared for us. Let us pray to the Lord:

Lord, hear our prayer.

For all civil leaders: that they may possess strong moral values and high integrity to uphold the law, secure justice for all, and promote the integral development to improve the livelihoods and living standards of the people. Let us pray to the Lord:

Lord, hear our prayer.

For all affected by the tragic capsizing of the ferry in the Java Sea: We pray for the repose of the souls of those who lost their lives, and that God's providential hand will keep the missing safe until help arrives. Grant bravery, wisdom, and protection to the rescue teams braving rough weather and stormy seas. May the Lord grant comfort and courage to grieving and anxious families, and grant physical healing and emotional care to those who were rescued. Let us pray to the Lord:

Lord, hear our prayer.

For our Parish Priests: we are thankful that God has send forth Fr. Agung Wijayanto and Fr. Klaus Heinrich Raditio to be our Shepherds - May Christ, the Good Shepherd, inspire them to guide us in truth, nourish us through the Sacraments, and zealously protect us, the flock entrusted to their care. grant them grace to reflect the gentle strength and merciful love of Your Son, Jesus Christ, to lead our parish family with love, wisdom, and pastoral charity. And that we may open our arms and hearts to receive them with hospitality, generosity, joy and love, supporting their priesthood through our active collaboration and constant prayer. Let us pray to the Lord:

Lord, hear our prayer.

For our Parish community: that, learning from the parable of the vineyard, we may recognize God's grace as a pure and unearned gift, and seek true greatness through humble service, winning souls and guide others into His vineyard. Let us pray to the Lord:

Lord, hear our prayer.

For our parish RCIA ministry: that God may strengthen our catechists with the gifts of the Holy Spirit to faithfully echo the truths of the Gospel, guiding our catechumens on their journey of faith, so that all may grow daily in the knowledge and love of Christ. Let us pray to the Lord:

Lord, hear our prayer.

For St. Peter Canisius International Catholic Parish: Lord Jesus, the head of the Church, we humbly seek Your providence upon our parish family; grant us the grace to carry out an effective apostolate that we may truly be a light to the nations. Let us pray to the Lord:

Lord, hear our prayer.

We pray for those intentions offered for the Mass

and for our personal intentions ...

(Pause)

Let us pray to the Lord: Lord, hear our prayer.

Heavenly Father, we thank You for Your abundant grace and unending love. Grant that we may always glorify Your name and reflect Your divine mercy to all we meet. Through Christ our Lord.
R/Amen.

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church

Prayer over the Offerings
[Devotion and Faith]

STAND

Receive with favor, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.
R./ Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue
The Lord be with you.
And with your spirit.

Lift up your hearts
We lift them up to the Lord
Let us give thanks to the Lord our God.
It is right and just

Preface II of The Sundays In Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim :

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.
All : When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.